

# Picturesque Natives FROM THE UTMOST ENDS OF THE EARTH Meet at the World's Fair.

## DESCENDANTS OF THE CLIFF DWELLERS

WRITTEN FOR THE SUNDAY REPUBLIC.  
The Mokis, Pueblos and San Juans, said to be the legitimate descendants of the Cliff Dwellers of old, can be seen at the World's Fair.

A more interesting type of the American Indian cannot be found on the Exposition grounds.

Some of them are handsome; all of them have countenances denoting the keenest intelligence.

The Descendants of the Cliff Dwellers are quick to learn and before they had been in St. Louis a week they were able to address visitors with a few words of English.

"Hello, hello; good morning; good evening," are some of the words that a visitor going down the Pike is apt to hear as he passes the Cliff Dwellers.

The picture represents a Moki chief, his wife and their youngest child, a two-year-old boy. This little Indian is a curious fellow, too. The camera is to him the greatest novelty of his new and strange surroundings.

The father and mother were not so interested in the photographing process, for they had posed for pictures before. They knew all about the results of the camera and they agreed to pose on the promise that they would be rewarded with a picture of the family.

The Cliff Dwellers are among the shrewdest of the American Indian Tribes. They appreciate the value of their wares and won't sell until they get their figure. They know the value of money and save a goodly portion of all they earn.

They are happy in their domestic lives, true to their families and proud of their children. Admiration for their offspring is the surest road to the heart of a Moki man or woman.



## AINU Woman of the North Greets Her Patagonian Sister of the Southern Hemisphere.

WRITTEN FOR THE SUNDAY REPUBLIC.  
Two women, one an Ainu Indian, from the northern part of Japan, the other the wife of a Patagonian chief, from the most southerly extremity of the Republic of Argentina, are "next door neighbors" at the Louisiana Purchase Exposition.

These women live 10,000 miles apart and before coming to the World's Fair, neither ever dreamed that such a person as the other existed.

Neither of these women had the faintest idea that the world extended so far south or so far north; that there was a North Pole or a South Pole.

Both constitute types of the most primitive of the world's primitive folk. Both are called Indians, but there the simile ceases.

The Ainu woman is industrious and has a good knowledge of the art of sewing.

She wears pretty garments that are well knit, and colored with an eye for the artist. The Patagonian woman wears skins, which are placed together in an awkward fashion, and with all their original crudeness preserved.

The Ainu woman has a kind disposition and smiles pleasantly when greeting World's Fair visitors. The Patagonian woman is sullen.

In the picture the Ainu woman is visiting her neighbor from the far South. She looks curiously at the dog, which the Patagonian holds so carefully in her lap. The Patagonian is not so sullen to the strange woman from Japan. She sees in her an object of great curiosity, as does the Ainu in her dark sister from the South.

Having languages that are distinctly foreign to each other, these primitive women found it difficult to promote a cordial visit, but with the characteristic of womankind, they have succeeded in establishing social relations.